

COMMITTEE:	Curriculum
MEETING DATE:	Friday, February 21, 2019 9:30AM
MEETING LOCATION:	Calvin Hall #119

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## **Agenda**

- 1. Action Approval of February 21, 2020 Agenda
- 2. Action- Approval of November 15, 2019 Minutes
- 3. Action/Discussion- Approval of Form A's
  - a. COSM 220: Shaving and Sanitation
  - b. COSM 120: Manicu rii 74.3.)ananan

- 9. Upcoming Program Review Agenda Items
  - a. **Spring 2020** = AA in Environmental Planning and Design
- 10. Meeting adjourned